## full knowledge deep devotion

| ESSENTIAL TRUTH #1 - "We believe in C                          | D God, C                   | of all things"                 |                       |
|--|----------------------------|--------------------------------|-----------------------|
| Genesis 1:1 says that God created the H_                       | and the E                  | In other words, he r           | nade E                |
| Deuteronomy 6:4-5 is called the S                              | _, the Hebrew word fo      | r "hear" which also means !    | L or O                |
| What were God's people to hear?                                |                            |                                |                       |
| "God is O" and "love the LORD, your                            | God with all your H        | , S, an                        | d S                   |
| Who is present at creation?                                    |                            |                                |                       |
| - GOD (Genesis 1:1)  |                            |                                |                       |
| - The H S (Genesis 1:2)  |                            |                                |                       |
| - J (John 1:1, 14; Colossians 1:15                             | -17, Hebrews 1:1-2)        |                                |                       |
| Jesus' equality with God is seen in:                           |                            |                                |                       |
| - OT P(Isaiah 40:1-11, Isa                                     | aiah 9:6-7, Isaiah 7:14)   |                                |                       |
| <sup>-</sup> The V B (Matthew                                  | 1:18-25)                   |                                |                       |
| - Jesus own W (examples included)                              |                            | 58, John 14:9-11)              |                       |
| - Jesus' miraculous S (through                                 | out Matthew, Mark, Lul     | ke, & John where the mirac     | les are called signs) |
| - Jesus ability to know the F                                  | (predicting his own        | betrayal, Peter's denial and   | the rooster crowing,  |
| the way he would die, his own resurred                         | tion, destruction of the   | e temple, other future ever    | nts, etc.)            |
| - Jesus Fsins (Matthew   | <i>y</i> 9:1-8)            |                                |                       |
| - Jesus' R (Matthew 28, N                                      | Mark 16, Luke 24, John     | 20-21)                         |                       |
| - Other NT Scriptures (John 1, Colossians                      | 1, Hebrews 1, Revelation   | ns 1)                          |                       |
| - Jesus' A (Matthew 28, I                                      | Mark 16, Luke 24, Acts 1   |                                |                       |
| - Jesus being called Lord and being W_                         | by m                       | onotheistic Jews (John 20:2    | 27-28)                |
| In the Bible, God has revealed himself                         | as One God in Three F      | Persons:                       |                       |
| God the F, God the S   | _, and God the H           | _ S                            |                       |
| This concept is known as the T                                 | ·                          |                                |                       |
| Other examples of the Trinity found in                         | the Bible:                 |                                |                       |
| - Jesus' B (Matthew 3:16-17;                                   | Mark 1:10-11; Luke 3:22)   |                                |                       |
| - The command given to the disciples in                        | the G C                    | (Matthew 28:                   | :18-20)               |
| - Other verses (examples include: 2 Corir                      | nthians 3:17-18, 13:14; Ep | hesians 1:3, 13-14, 2:18; Acts | 20:28)                |
| Why does this matter?  |                            |                                |                       |
| - We are greatly L by God, der                                 |                            |                                | mans 5:8).            |
| - Those who believe in Jesus are comple                        | etely F (1 Jo              | hn 1:9).                       |                       |
| - We are invited into C  |                            |                                |                       |
| - We are never A God is alwa Corinthians 6:19; John 14:15-16). | ys present with his peo    | ople through the Holy Spiri    | it (Matthew 28:20; 1  |
| - Repentance is not loss, but G (A                             | cts 2:38-39).              |                                |                       |

## ESSENTIAL TRUTH #1

"We believe in one God, Creator of all things, holy, infinitely perfect, and eternally existing in a loving unity of three equally divine Persons: the Father, the Son and the Holy Spirit."

| Additional Notes: |  |
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## **Reflection & Application**

Take a moment to prayerfully consider the following questions.

What is one thing I learned about God today?

Why does this matter?

How might knowing this affect the way I live?

## Going Deeper

Take some time this week to discuss these questions with others.

- 1. What is one thing you believed about God when you were younger that is different than what you believe today?
- 2. A. W. Tozer said, "What comes into our minds when we think about God is the most important thing about us." Do you agree or disagree? Why?
- 3. Read Isaiah 40:1-31. Of the character qualities of God revealed in Isaiah 40, which one do you find most meaningful right now? Why?
- 4. Some people got really angry with Jesus when he claimed equality with God. Why? Why does the question about Jesus' identity still matter today?
- 5. The Bible challenges us to love God with all our heart, soul, and strength. What might loving God this way look like in practice this week?